



## **Program of Events**

Wednesday 13 <sup>th</sup> March		
1. Ladies 18 Hole	9:30AM Shotgun Includes lunch	\$30
(A grade stroke, B & C grade Stableford)	(Merit Award)	
2. Veterans Ladies 18 Hole Stableford (55 and over)	Played with event 1	\$2 extra
Thursday 14 <sup>th</sup> March		
3. Men's 18 Hole Stableford or	AM or PM	\$12
4. Men's Veterans 18 Hole Stableford (55 & over)	AM or PM	
Friday 15 <sup>th</sup> March		
5. <u>Ladies Adriot Fencing Golden Putter -</u> 2 person	8:30 AM Shotgun Includes lunch	\$ 60/team
Best Ball Stroke am		
6. Men's 4BBB Stableford (teams of 2) pm	1:00 PM Shotgun	\$ 24/team
Saturday 16 <sup>th</sup> March		
7. Men's 4 Person Ambrose (am or pm)	7:45am & 12:30pm Shotgun	\$ 80/team
8. Ladies 4 Person Ambrose (am or pm)		
Sunday 17 <sup>th</sup> March		
9. Gentsomes (teams of 4 in any combination)	12:30pm Shotgun	\$ 60/team

## **ENTRIES CLOSE SATURDAY 2<sup>ND</sup> MARCH 2019**

#### 10% DISCOUNT FOR ENTRIES PRIOR TO 9th FEBRUARY 2019

Entries will ONLY be accepted via the Official Entry Form.

Entries by post to:

MGC Tournament, P.O. Box 141N Ballarat 3350 or email to golfentries@midlandsgolfclub.com.au

Superbly presented fully watered 18 hole golf course of 6000m. Fully licensed Bar and Bistro.



ADROIT FENCING PROUD SPONSORS FOR GOLDEN **PUTTER EVENT. PUTTERS** PRESENTED ON THE DAY.

**buxtor** 







Midlands Golf Club

(03) 5332 6965





















Marg's Jewelry

## **Conditions of Entry**

- 1. Entries must be lodged not later than Saturday 2<sup>nd</sup> March 2019. Entry fees MUST be paid at the time of entry.
- Entries are restricted to amateurs who are members of clubs and Golf Victoria, or of Golf Clubs registered with such state or overseas associations as are affiliated with, or recognized by this Association, or of clubs affiliated with the Victorian Golf League and Golf Pass members; and the Committee shall have the right to refuse the entry of any person without being required to give any reason of such refusal and also to close entries earlier as field limits are filled.
- Competitions shall be played in accordance with the Rules of Golf as adopted by the Royal and Ancient Golf Club of St. Andrew's, Scotland, together with such Local Rules as are in force on the links over which the Competition takes place. If a dispute arises on any point, it shall be decided by the Committee in charge of the Competition whose decision shall
- In the event of a tie the winner will be decided by the count back method recommended by Golf Victoria.
- Players must be prepared to play when called upon to do so by the committee, or face being excluded from the draw.
- 6. The relevant Men's or Ladies' Match Committees of the Midlands Golf Club Inc., shall have the entire management of the meeting and full power to alter or vary the conditions and handicaps should they deem it necessary, and also to rule on any dispute or protest which must be lodged with the Captain immediately on completion of the round.
- Single entries for team events may be made and partners will be arranged for if possible.
- Home club handicaps are subject to any necessary modifications and current Golf Victoria GA handicaps will be adjusted for the Slope Rating of the course for each event. Men's maximum handicap after slope rating will be 36.
- 4 Person Ambrose: Should the P.M. field become full then all subsequent entries for the P.M. field will be placed into the A.M. field if vacancies are available.
- 10. Daily nearest the pin prizes for men and ladies.
- 11. Gentsomes: Individual players play from a chosen drive, best 2 scores on each hole count, min number of chosen drives for each player apply. Detailed rules will be provided on the day.

#### PLEASE INDICATE IF USING A CART FOR ANY EVENT.

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Mr. /Mrs. /	Ms. / Miss					Home Clu	b:		
Address:						Phon	e:		
		M	IEN'S	LADIES & N	IIXED EV	ENTS			
Date		Event	Entry Cost		Write Y using a	ES if	Golf Link Number	GA	ENTRY FEE
Event 1 Wed 13 <sup>th</sup> Mar	(A grade	dies 18 Hole e stroke, B & C Stableford) AM	\$30						
Event 2 Wed 13 <sup>th</sup> Mar	18 Hol	erans Ladies le Stableford and over) <b>AM</b>	\$2 extra						
Event 3 Thu 14 <sup>th</sup> Mar	St	en's 18 Hole ableford // PM	\$12						
Event 4 Thu 14 <sup>th</sup> Mar	18 Hol (55	n's Veterans le Stableford 5 & over) // / PM	\$12						
Event 5 Fri 15 <sup>th</sup> Mar	Golden P	Adriot Fencing Putter 2 person all Stroke AM	\$60						
Event 6 Fri 15 <sup>th</sup> Mar	St	len's 4BBB ableford ams of 2) <b>PM</b>	\$24						
Event 7 Sat 16 <sup>th</sup> Mar	А	n's 4 Person mbrose // PM	\$80						
Event 8 Sat 16 <sup>th</sup> Mar	А	ies 4 Person mbrose	\$80						
Event 9 Sun 17 <sup>th</sup> Mar	(team	entsomes s of 4 in any nbination) <b>PM</b>	\$60						
Entry Fe	e must ac	company this	form	(10% discount	if paid be	fore 9/2	/19)	Total	
					Number 4	ttonding:		Fntire Fn	try Total
DINNE	R SUNDA	Y MARCH 17 <sup>TH</sup>	\$2	26 PER PERSON	Number A	ttenumg:	\$	\$	, 10.001

Entry Earm

An entry form MUST be filled out & entry fee MUST be submitted together. Entries by post to:

MGC Tournament, P.O. Box 141N Ballarat 3350 or email to golfentries@midlandsgolfclub.com.au

Tournament Secretary:- Angela Rodoni 0419 533 090

# Bar and Bistro meals available every day

### **ENTRIES CLOSE SATURDAY 2ND MARCH 2018**

## 10% DISCOUNT FOR ENTRIES PRIOR TO 3RD FEBRUARY 2018

An entry form <u>MUST</u> be filled out & entry fee <u>MUST</u> be submitted together. Entries by post to:

MGC Tournament, P.O. Box 141N Ballarat 3350 or email to golfentries@midlandsgolfclub.com.au

#### If a Cart is required phone the Pro-shop on 5332 6965

Check the website for daily draw details or phone the pro-shop

Contact Details: Name:
Home Phone: Work phone: Mobile:
Email Address: Home Club:
Amount Received \$ (Inc. GST)
Payment Method: Cheque Cash VISA Mastercard  Expiry Date: /
Name on Card:  Verification:  Please Note: All credit card details will be destroyed once the transaction for payment has been completed.
JOIN US for DINNER on the SUNDAY NIGHT
17 <sup>TH</sup> MARCH AFTER THE MIXED GENTSOMES EVENT
Relax and enjoy a two course meal \$26 per person if booked before 2 <sup>nd</sup> of March OR \$30 per person on or after the 2 <sup>nd</sup> March 2018. (Phone Club for this booking 5331 4400)
Number of people:  Cost \$ (Please Include payment on the Official Entry Form)
Special dietary Requirements if any: Name:
Requirement:
Bookings for Dinner close Saturday 9 <sup>th</sup> March 2018